



ADVISORY NEIGHBORHOOD COMMISSION 4C

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The following agenda is for the meeting of October 11, 2017 of the Advisory Neighborhood Commission 4C. The agenda is referred to as the "draft" agenda until adopted by the majority of Commissioners at an official meeting. The presence of six of the 10 sitting ANC 4C Commissioners constitutes a quorum. Please share this information with any of your neighbors who may have an interest.

ANC 4C will host the meeting at the Petworth Library in the Community Meeting room on the lower level. The meeting will begin promptly at 6:30pm. *The names of commissioners requesting an agenda item are listed in parentheses.*

DRAFT AGENDA

1. Roll Call and Introduction of Commissioners
2. Approval of Agenda (6:35)
3. Reading and Approval of the September 13, Meeting Minutes (6:37pm)
 - a. [Minutes](#)
4. Treasurer's Report - Commissioner Campbell (6:40pm)
5. Agency and DC Elected Officials' Announcements (3 minutes each)
6. Community Comment (2 minutes per speaker)

PRESENTATIONS:

1. DPW leaf collection, recycling, and zero waste (Commissioner Teutsch)
2. WMATA, local bus service proposed changes (Commissioner Cooper)
3. Department of Forensic Sciences, Dr. Jenifer Smith (Commissioner Cooper)
4. DC Reinvest, Zach Eldredge (Commissioner Jones)
 - a. [Infographic](#)
5. Morelands Tavern, Matt Croke (Commissioner Nugent)

BZA - BOARD OF ZONING ADJUSTMENT

1. BZA case #19564, 428 Randolph St NW (Commissioner Goodman) [*May come back for a revised letter based on community meeting*]
 - a. [Plans](#)
 - b. [Applicant letter to the ANC](#)
 - c. [ANC Letter](#)

ABRA - ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION:

Link: abra.dc.gov

1. #081925 Yes Organic Petworth, 4100 Georgia Avenue NW (Commissioner Cooper)

NEW BUSINESS:

1. FY 2017-18 ANC Budget (Commissioner Campbell)
 - a. Budget (coming)
2. August Minutes (Commissioner Goodman)
 - a. [Minutes](#)
3. Shepherd St Fall Celebration Event grant (Commissioner Halpern)
 - a. Application (TBD)
4. Letter to DDOT requesting that they review the Building Hope/LAMB traffic study sooner than Nov 5th (Commissioner Barry).
 - a. Letter (coming)

Upcoming for November or later

1. BZA case #19861, LAMB School 5000 14th St, Kingsbury Center (Commissioner Barry)
 - [Executive Study](#)
 - [Comprehensive Transportation Review](#)
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Previous Agendas

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